



## MEMBERSHIP FORM AAUW Long Beach Branch

Membership dues vary by situation. Details can be found at [aauw-longbeach.org/membership](http://aauw-longbeach.org/membership).

Mail this form to: Denise Montoya  
7114 E. El Paseo St.  
Long Beach, CA 90815

Please make out your check to AAUW  
and include it with your  
Membership Form

Membership in AAUW LB is open to anyone with an associate's degree or higher from an educational institution with full regional or appropriate professional association approval. Student Affiliates are eligible if they are enrolled in an associate's degree program at an educational institution with full regional or appropriate professional association approval.

### Contact Information

First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (H): \_\_\_\_\_ Phone (C): \_\_\_\_\_

Email: \_\_\_\_\_

### Other Information

College/University: \_\_\_\_\_

Degree Obtained/Sought: \_\_\_\_\_

Year Earned/Anticipated Graduation: \_\_\_\_\_

Employed Position (or Retired): \_\_\_\_\_

Company (or former profession): \_\_\_\_\_

Please see other side/second page for additional information...



**MEMBERSHIP FORM (continued)**  
**AAUW Long Beach Branch**

**Diversity & Inclusion**

*Ethnicity:*

American Indian/Alaska Native    Asian    Black/African American    Hispanic  
 Native Hawaiian/Pacific Islander    White    Other

*Generational designation:*

Lucky Few (1925-42)    Baby Boomer (1943-62)    Gen X (1963-82)  
 Millennial (1983-2002)

**Tell us about yourself!**

In what other volunteer activities and organizations are you involved?

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Do you hold, or have you held, a leadership position in any of these organizations? Please describe.

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Have you ever been an AAUW member? Yes  No

If Yes, under what name? \_\_\_\_\_ Name of former branch \_\_\_\_\_

Would you be willing to receive the branch newsletter via email? Yes  No

**Applicant's signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

\_\_\_\_\_  
Signature of Branch Membership Vice President Verifying Eligibility

\_\_\_\_\_  
Date